

# **Southwestern Area Workforce Development Board**

## **Monitoring / Performance Committee Meeting Agenda- AMENDED**

**Mesilla Town Hall**  
2231 Avenida de Mesilla  
Mesilla, NM 88046

To join the meeting by phone, dial (346) 248-7799, then enter Meeting ID: 811 9619 7592

To join the meeting online via Zoom, go to <https://us02web.zoom.us/j/81196197592>

**Monday, August 3, 2026, at 10:00 a.m. (MDT)**

*Vacant —Chair*  
*Mr. Anton Salome—Vice-Chair*

- I. Call to Order**
- II. Welcome**
- III. Roll Call and Abstentions (If necessary, Chair's approval for members to participate in the meeting virtually)**
- IV. \*Public Comment (3-Minute Limit)**
- V. Approval of Agenda**
- VI. Action Items**
  - a. Approval of May 11, 2026, meeting summary **pg. 4**
  - b. Election of Officers **pg. 6**
- VII. Discussion Items**
  - a. Service Provider Budget, Expenditures, and Obligations **pg. 8**
  - b. Service Provider Performance Measures **pg. 14**
  - c. Technical Assistance and Training **pg. 16**
  - d. Participant Summaries **pg. 22**
- VIII. Member Input**
- IX. Next Meeting**
- X. Adjournment**

\*Public comments can be emailed to [sawdb@employnm.com](mailto:sawdb@employnm.com) before August 3, 2026, at 10:00 a.m. (MDT). All public comments will be read at the meeting in the order received.



Scan the QR code to join the meeting via Zoom



# *Action Items*

## DRAFT MEETING SUMMARY

|                                |   |                                                                                                                                                                                                                                   |
|--------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Meeting</b>                 | : | <b>Monitoring / Performance Committee</b>                                                                                                                                                                                         |
| Date and time                  | : | May 11, 2026 at 10:00 a.m.                                                                                                                                                                                                        |
| Location of Meeting            | : | Mesilla Town Hall<br>2231 Avenida de Mesilla<br>Mesilla, NM 88046                                                                                                                                                                 |
| Chairperson                    | : | Kim Skinner                                                                                                                                                                                                                       |
| Members Attending              | : | <b>Present:</b> Anton Salome*, Susana Santillan*, Kim Skinner*, Mary Ulrich*, Gary Whitehead*<br><b>Absent:</b> Joshua Orozco<br><b>Staff:</b> Fayth Grijalva, Glory Juarez, Diana Luchini*, Krisye Shook*<br>*attended virtually |
| Guests in Attendance           | : | Tricia Brainard*, Kacie Ernest, Crystal Hollon*, Carolyn Kirlin*, Chanin O'Rourke*, Ramon Pazos*, Monica Perry*, Chris Ruiz*, Amanda Tapia                                                                                        |
| Summary submitted by/Signature | : | Fayth Grijalva, Administrative Specialist                                                                                                                                                                                         |
| Next Meeting                   | : | August 3, 2026, at 10:00 a.m.                                                                                                                                                                                                     |

| #  | Agenda Item                                     | Summary                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Call to order</b>                            | Ms. Skinner called the meeting to order at 10:00 a.m.                                                                                                                                                                                                                                                                                                                                                                       |
| 2. | <b>Welcome</b>                                  | Ms. Skinner welcomed all attendees                                                                                                                                                                                                                                                                                                                                                                                          |
| 3. | <b>Roll Call &amp; Abstentions</b>              | Ms. Grijalva called roll; there were no abstentions.                                                                                                                                                                                                                                                                                                                                                                        |
| 4. | <b>Public Comment</b>                           | No public comment                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5. | <b>Approval of Agenda</b>                       | Mr. Salome motioned to approve the agenda, seconded by Ms. Ulrich. Motion passed. Roll call vote was as follows: <ul style="list-style-type: none"> <li>• Mr. Salome – Yes</li> <li>• Ms. Santillan – Yes</li> <li>• Ms. Skinner – Yes</li> <li>• Ms. Ulrich – Yes</li> </ul>                                                                                                                                               |
| 6. | <b>Reports, Discussion, and Recommendations</b> | Approval of the November 17, 2025, Monitoring/Performance Committee meeting summary.<br>Mr. Salome motioned to approve the summary, seconded by Ms. Santillan. Motion passed. Roll call vote was as follows: <ul style="list-style-type: none"> <li>• Mr. Salome – Yes</li> <li>• Ms. Santillan – Yes</li> <li>• Ms. Skinner – Yes</li> <li>• Ms. Ulrich – Yes</li> </ul><br>Mr. Whitehead joined the meeting at 10:06 a.m. |

| #  | Agenda Item                 | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                             | <p>Service Provider Budget, Expenditures, and Obligations</p> <ul style="list-style-type: none"> <li>For PY25, Ms. Juarez presented the Service Provider Budget and Expenditures for July 1, 2025, to March 31, 2025. She also shared the Adult &amp; Dislocated Worker and Youth Obligations by county and program.</li> <li>Mr. Salome asked how providers will increase expenditures to prior levels. Mr. Ruiz said spending rose from March to May due to referrals and, despite staffing shortages, they are on track for June Adult and Dislocated Worker targets, with some challenges in youth work experience.</li> <li>Mr. Salome asked if universities or training providers bill at the end of the fiscal year. Mr. Ruiz said some do, but not many in June since most contracts end in May.</li> <li>Mr. Salome asked why graduating seniors in Socorro may have decreased. Mr. Ruiz said they are not directly involved with the school and focus on at-risk youth. He noted the location is a challenge, but outreach by a new youth TDS is expected to increase enrollment next program year.</li> </ul> <p>Service Provider Performance Measures</p> <ul style="list-style-type: none"> <li>Ms. Juarez reported the Goals and Actuals for PY25 Q3 (January-March). Measures included the Goals and Actuals for Employment in Q2 and Q4 after exit, Median Earnings, Credential Attainment, and Measurable Skill Gains.</li> </ul> <p>Technical Assistance and Training</p> <ul style="list-style-type: none"> <li>This report was not available during the meeting. Ms. Juarez stated that it will be distributed at a later time.</li> </ul> <p>Participant Summaries</p> <ul style="list-style-type: none"> <li>Detailed Participant Summary Reports were included in the packet. Because they are very detailed, members may review them at their leisure.</li> </ul> |
| 7. | <b>Member Input</b>         | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8. | <b>Next Regular Meeting</b> | August 3, 2026, at 10:00 a.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9. | <b>Adjournment</b>          | Ms. Skinner adjourned the meeting at 10:28 a.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Attested: \_\_\_\_\_

Date \_\_\_\_\_

## AGENDA ITEM SUMMARY

|                                                                                                                                                                                                                                                                                                                                                                                        |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Monitoring / Performance Committee Meeting                                                                                                                                                                                                                                                                                                                                             | August 3, 2026 |
| <b>Agenda Item</b><br>Election of Officers                                                                                                                                                                                                                                                                                                                                             |                |
| <b>SUMMARY OF AGENDA ITEM</b><br><br>For SAWDB Committees, both Private Sector and Workforce Partner Board members are eligible to serve as committee officers. Non-board members are not eligible to serve as officers. Officer terms do not expire.<br><br>The Committee Chair position became vacant in July. This item is to elect a Committee Chair and, if needed, a Vice-Chair. |                |
| <b>COMMITTEE'S OPTIONS ARE TO</b> <ul style="list-style-type: none"> <li>• Elect a Committee Chair.</li> </ul>                                                                                                                                                                                                                                                                         |                |
| <b>DEPENDING ON ACTION TAKEN, ITEM MAY BE REFERRED OR REPORTED TO</b> <ul style="list-style-type: none"> <li>• Staff or committee, as directed.</li> </ul>                                                                                                                                                                                                                             |                |
| <b>THIS ITEM SUPPORTS STRATEGIC PLAN GOAL(S)</b> <ul style="list-style-type: none"> <li>• Supports all strategic plan goals</li> </ul>                                                                                                                                                                                                                                                 |                |
| <b>LIST OF SUPPORTING INFORMATION FOR YOUR REVIEW</b> <ul style="list-style-type: none"> <li>• None.</li> </ul>                                                                                                                                                                                                                                                                        |                |



# *Discussion Items*

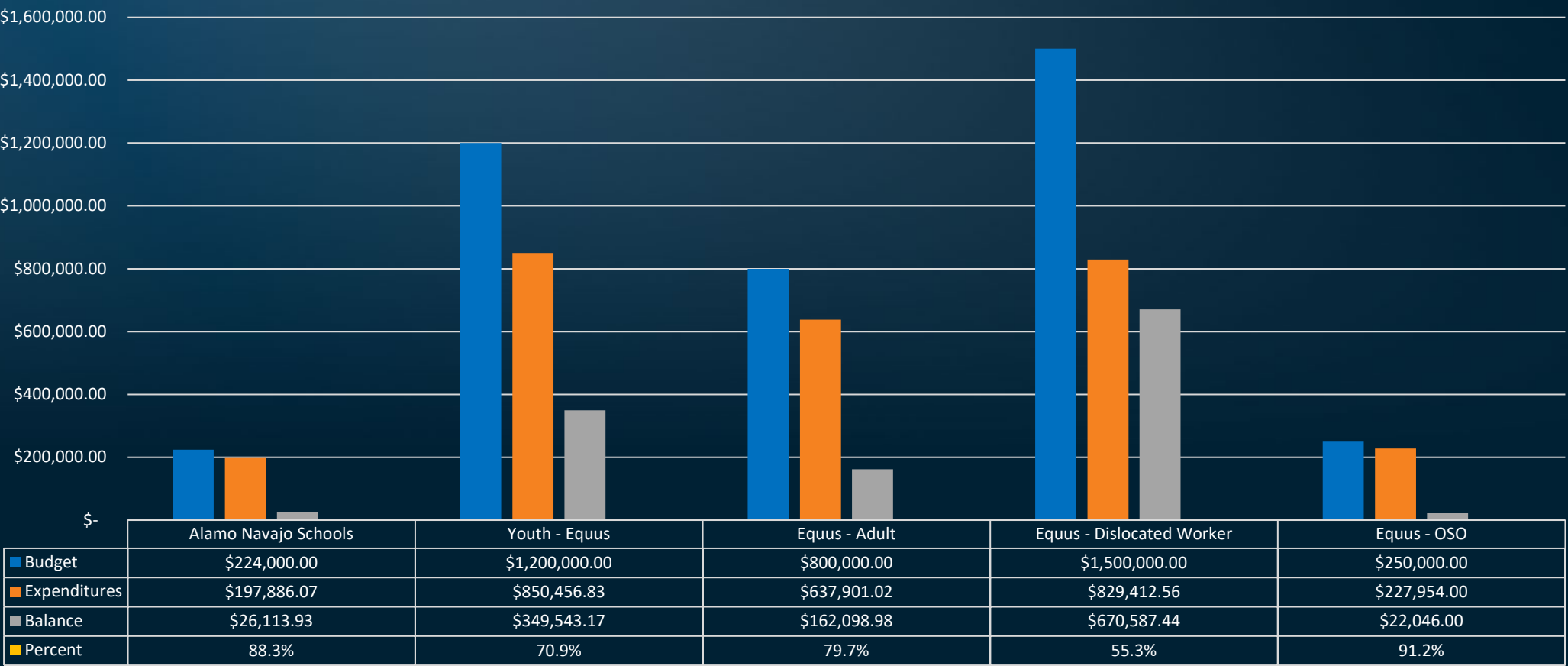


# ***Service Provider Budget, Expenditures, and Obligations:***

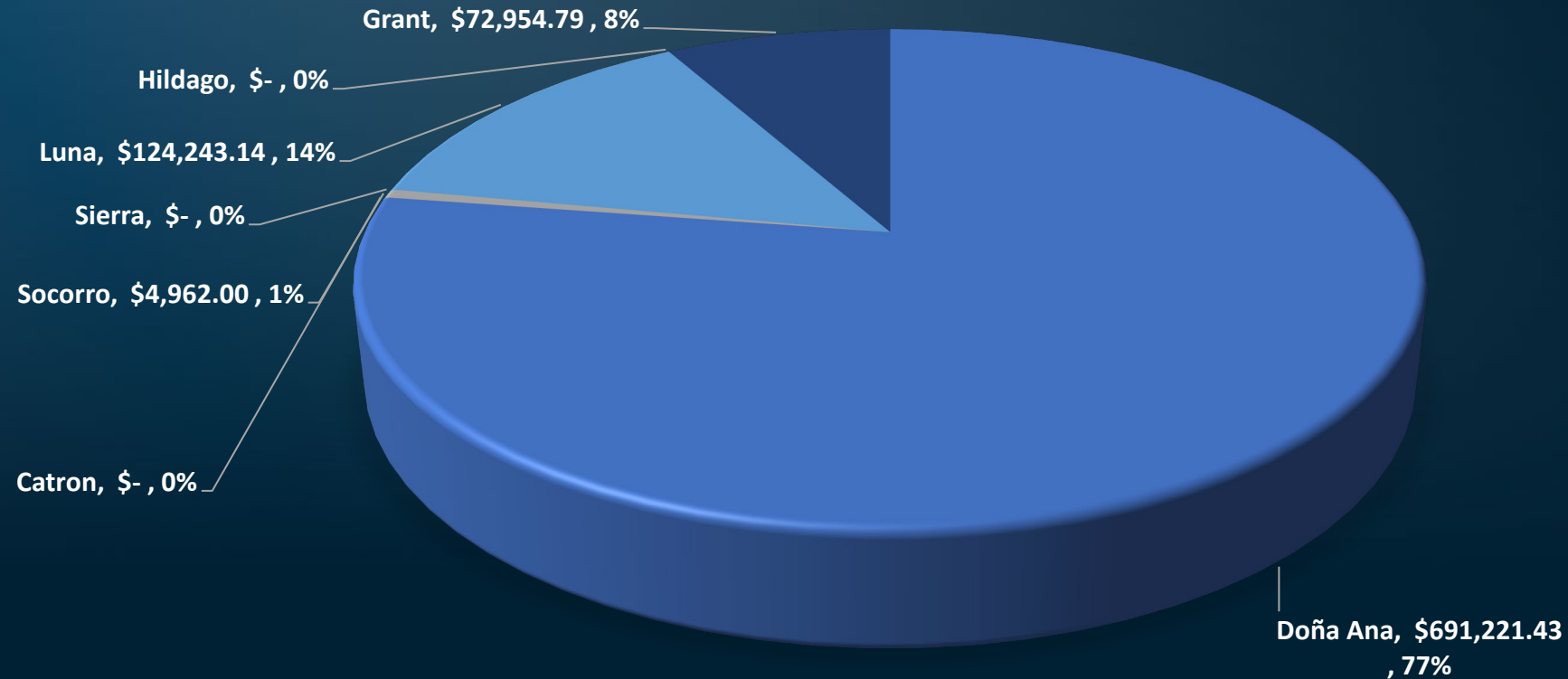
***Ms. Arnold***



### PY25 Service Provider Budget and Expenditures July 1, 2025 - June 30, 2026 Non-Close Out



**WIOA ADULT & DISLOCATED WORKER**  
**PARTICIPANT TRAINING OBLIGATIONS BY COUNTY**  
 Southwestern Workforce Development Area  
 July 1, 2025 - June 30, 2026  
 Total Obligation \$893,381.36



|          |               |         |               |              |                      |
|----------|---------------|---------|---------------|--------------|----------------------|
| Catron   | \$ -          | Hidalgo | \$ -          | Socorro      | \$ 4,962.00          |
| Doña Ana | \$ 691,221.43 | Luna    | \$ 124,243.14 |              |                      |
| Grant    | \$ 72,954.79  | Sierra  | \$ -          | <b>TOTAL</b> | <b>\$ 893,381.36</b> |

| Number of Contracts |     |              |            |
|---------------------|-----|--------------|------------|
| Catron              |     | Hidalgo      |            |
| Doña Ana            | 166 | Luna         | 32         |
| Grant               | 13  | Sierra       |            |
|                     |     | <b>TOTAL</b> | <b>213</b> |

## WIOA ADULT & DISLOCATED WORKER PARTICIPANT TRAINING OBLIGATIONS BY PROGRAM

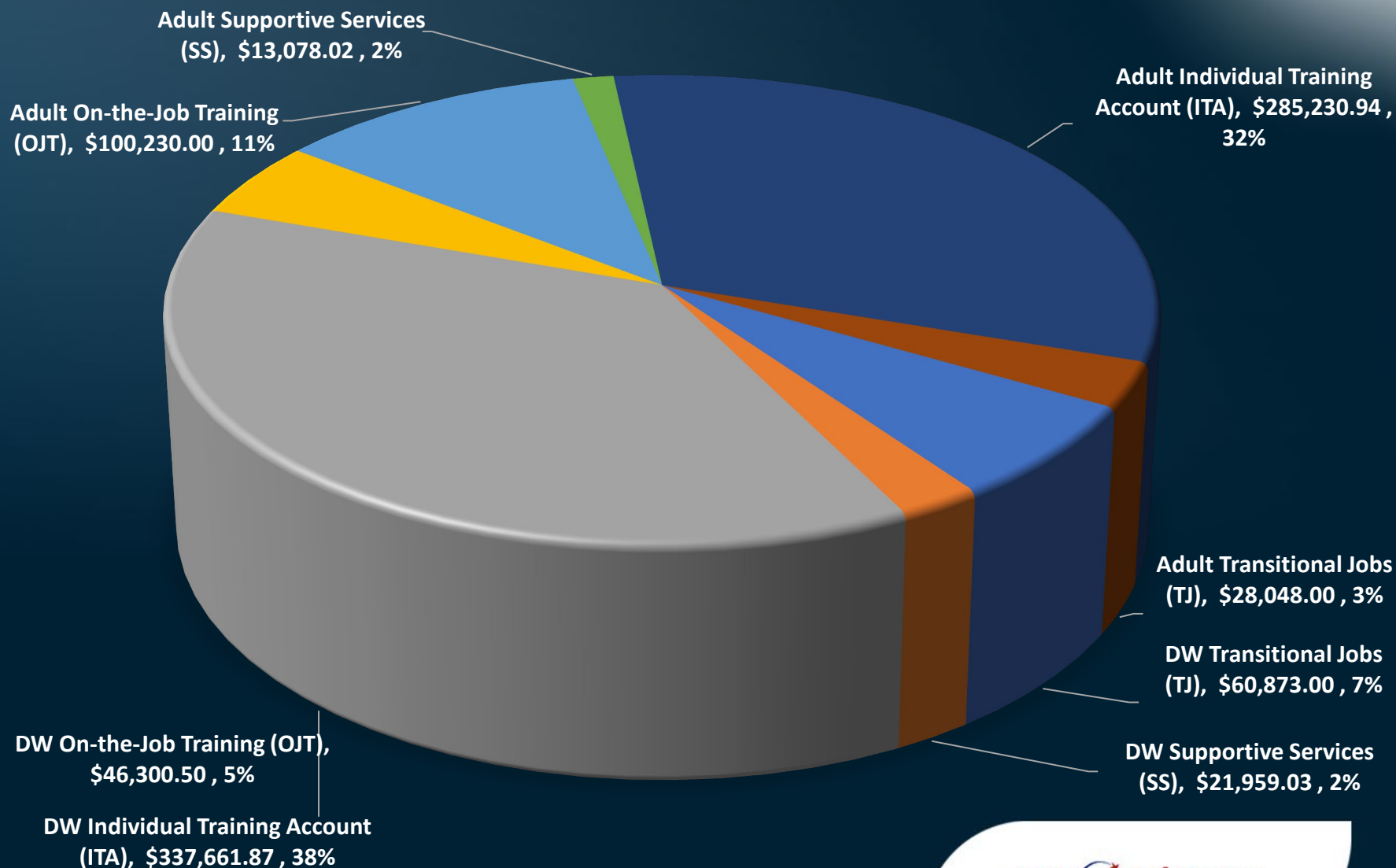
July 1, 2025 - June, 30, 2026  
Total Obligations \$893,381.36

| Adult Programs                    |               |
|-----------------------------------|---------------|
| Individual Training Account (ITA) | \$ 285,230.94 |
| On-the-Job Training (OJT)         | \$ 100,230.00 |
| Supportive Services (SS)          | \$ 13,078.02  |
| Transitional Jobs (TJ)            | \$ 28,048.00  |
| Incentive                         | \$            |

| Dislocated Worker Programs        |               |
|-----------------------------------|---------------|
| Individual Training Account (ITA) | \$ 337,661.87 |
| On-the-Job Training (OJT)         | \$ 46,300.50  |
| Supportive Services (SS)          | \$ 21,959.03  |
| Transitional Jobs (TJ)            | \$ 60,873.00  |

| Adult Programs – Number of Contracts |    |
|--------------------------------------|----|
| Individual Training Account (ITA)    | 64 |
| On-the-Job Training (OJT)            | 9  |
| Supportive Services (SS)             | 22 |
| Transitional Jobs (TJ)               | 5  |

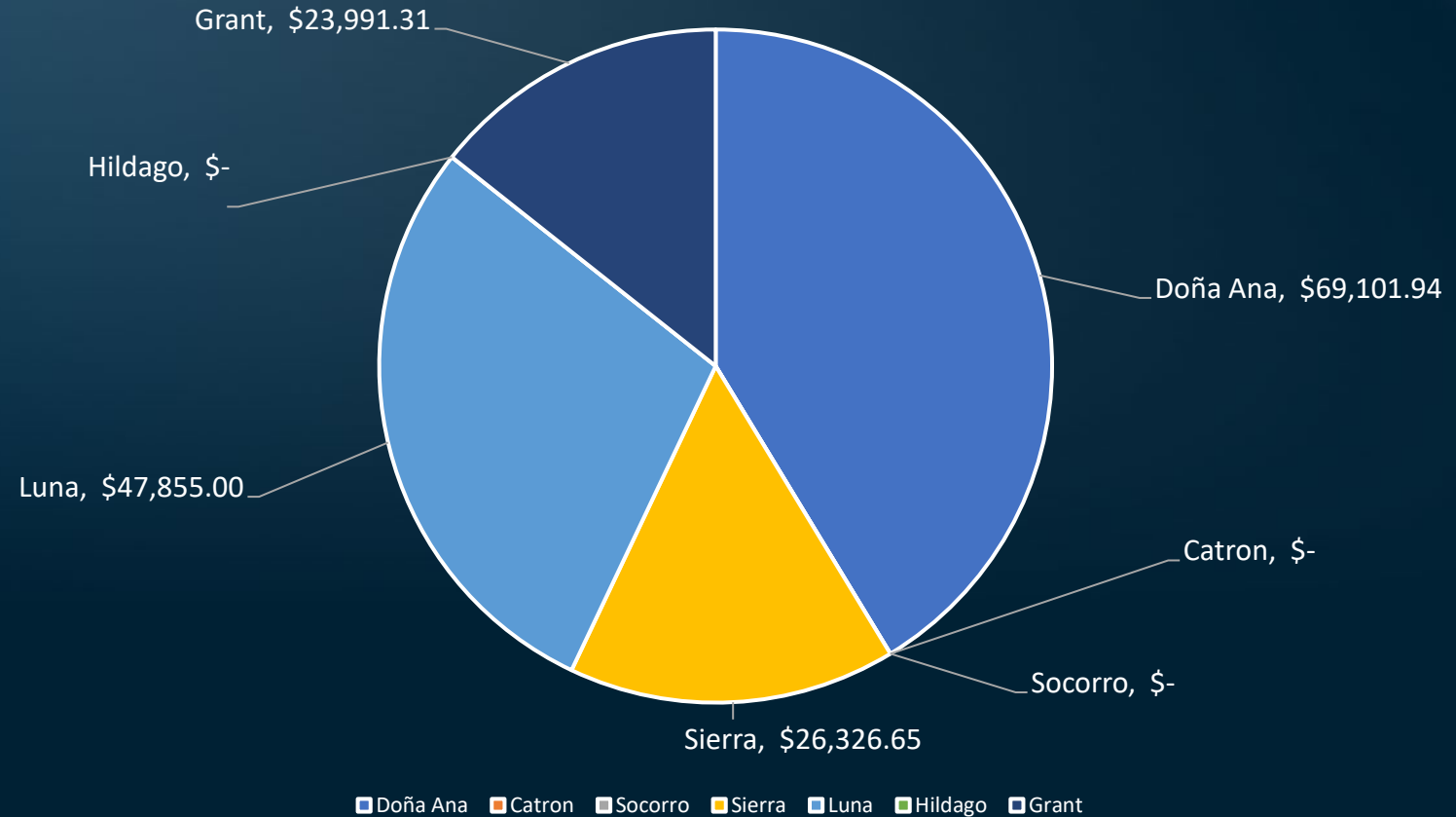
| Dislocated Worker Programs – Number of Contracts |    |
|--------------------------------------------------|----|
| Individual Training Account (ITA)                | 74 |
| On-the-Job Training (OJT)                        | 8  |
| Supportive Services (SS)                         | 24 |
| Transitional Jobs (TJ)                           | 7  |



Equus - WIOA Youth Participant Training Obligations by County  
Southwestern Area Workforce Development Area  
July 1, 2025 - June 30, 2026  
\$167,274.90

| Counties     |                      |
|--------------|----------------------|
| Catron       | \$ -                 |
| Doña Ana     | \$ 69,101.94         |
| Grant        | \$ 23,991.31         |
| Luna         | \$ 47,855.00         |
| Sierra       | \$ 26,326.65         |
| Socorro      | \$ -                 |
| <b>TOTAL</b> | <b>\$ 167,274.90</b> |

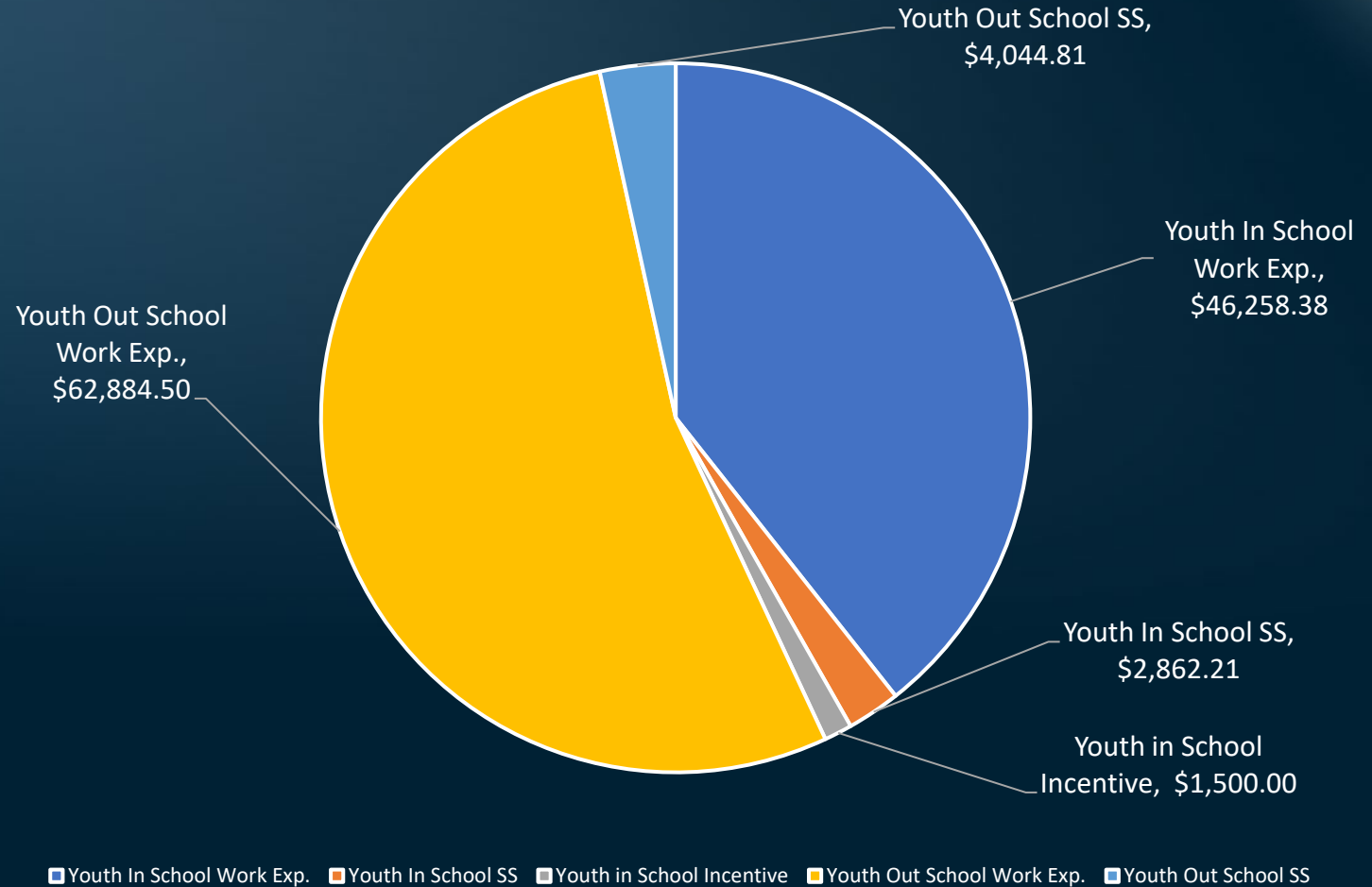
| Number of Contracts |           |
|---------------------|-----------|
| Catron              | -         |
| Doña Ana            | 40        |
| Grant               | 13        |
| Luna                | 24        |
| Sierra              | 15        |
| Socorro             | -         |
| <b>TOTAL</b>        | <b>92</b> |



Equus - WIOA Youth Participant Training Obligations by Program  
Southwestern Workforce Development Area  
July 1 2025 - June 30, 2026  
\$167,274.90

| In-School Youth      |                             |
|----------------------|-----------------------------|
| Work Experience:     | 13 Contracts = \$ 46,258.38 |
| Supportive Services: | 7 Contracts = \$ 2,862.21   |
| Incentives:          | 12 Contracts = \$ 1,500.00  |

| Out-of-School Youth  |                             |
|----------------------|-----------------------------|
| Work Experience:     | 21 Contracts = \$ 62,884.50 |
| Supportive Services: | 7 Contracts = \$ 4,044.81   |
| Incentives:          | 24 Contracts = \$ 3,500.00  |
| ITAs:                | 8 Contracts = \$ 46,225.00  |





# *Service Provider Performance Measures:*

## *Ms. Simms*

# Program Performance Goals & Actuals

## PY25 Q4

15

Location: 10-Southwestern Area Workforce Development Board

LWDB Goal

PY25

### Performance Summary cards

|                    | Employment Q2                                                   | Median Earnings                                                        | Employment Q4                                                  | Credential                                                  | Measurable Skill Gains                                      |
|--------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
| Adult              | <b>101.56%</b><br>Actual: 80.23%<br>Goal: 79.00%<br>69 / 86     | <b>75.20%</b><br>Actual: \$6,579.78<br>Goal: \$8,750.00<br>Cohort 69   | <b>96.59%</b><br>Actual: 77.27%<br>Goal: 80.00%<br>51 / 66     | <b>125.31%</b><br>Actual: 71.43%<br>Goal: 57.00%<br>10 / 14 | <b>85.57%</b><br>Actual: 57.33%<br>Goal: 67.00%<br>43 / 75  |
| Dislocated Workers | <b>108.04%</b><br>Actual: 79.41%<br>Goal: 73.50%<br>108 / 136   | <b>111.41%</b><br>Actual: \$8,355.55<br>Goal: \$7,500.00<br>Cohort 108 | <b>101.35%</b><br>Actual: 74.49%<br>Goal: 73.50%<br>73 / 98    | <b>140.48%</b><br>Actual: 84.29%<br>Goal: 60.00%<br>59 / 70 | <b>72.98%</b><br>Actual: 47.44%<br>Goal: 65.00%<br>37 / 78  |
| Youth              | <b>99.50%</b><br>Actual: 66.67%<br>Goal: 67.00%<br>72 / 108     | <b>113.24%</b><br>Actual: \$5,095.67<br>Goal: \$4,500.00<br>Cohort 68  | <b>93.75%</b><br>Actual: 60.00%<br>Goal: 64.00%<br>66 / 110    | <b>98.04%</b><br>Actual: 50.00%<br>Goal: 51.00%<br>21 / 42  | <b>28.52%</b><br>Actual: 15.69%<br>Goal: 55.00%<br>16 / 102 |
| Wagner-Peyser      | <b>108.88%</b><br>Actual: 68.60%<br>Goal: 63.00%<br>3403 / 4961 | <b>88.79%</b><br>Actual: \$6,366.00<br>Goal: \$7,170.00<br>Cohort 3403 | <b>95.26%</b><br>Actual: 60.02%<br>Goal: 63.00%<br>2894 / 4822 |                                                             |                                                             |



# *Technical Assistance & Training*

*Jaymi Simms*



SOUTHWESTERN AREA WORKFORCE DEVELOPMENT BOARD  
Adult & Dislocated Worker Services and Youth Services  
Technical Assistance and Training  
from July 1, 2025, through June 30, 2026

17

## TECHNICAL ASSISTANCE

| Program                   | Sessions | Hours  |
|---------------------------|----------|--------|
| Adult & Dislocated Worker | 571      | 240.75 |
| Equus Youth               | 60       | 31     |
| Alamo Youth               | 65       | 34     |
| ETPL                      | 293      | 219.75 |

SOUTHWESTERN AREA WORKFORCE DEVELOPMENT BOARD  
Adult & Dislocated Worker Services and Youth Services  
Technical Assistance and Training  
from July 1, 2025, through June 30, 2026

TRAINING

| Program                                                 | Dates             | Hours |
|---------------------------------------------------------|-------------------|-------|
| Equus ADW/Youth Q2 Training                             | December 17, 2025 | 1.5   |
| Training Details                                        |                   |       |
| 1. Desk Reviews                                         |                   |       |
| 2. Follow-ups                                           |                   |       |
| 3. OJT and TJ voucher review                            |                   |       |
| 4. Supportive Service Voucher                           |                   |       |
| 5. Supportive Service Mileage reimbursement SWAGL 25-01 |                   |       |
| 6. ITA Voucher and ITA Policy                           |                   |       |

SOUTHWESTERN AREA WORKFORCE DEVELOPMENT BOARD  
Adult & Dislocated Worker Services and Youth Services  
Technical Assistance and Training  
from July 1, 2025, through June 30, 2026

TRAINING

| Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dates         | Hours |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| Equus ADW/Youth ANSBI Youth Q3 Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | April 4, 2026 | 2.5   |
| Training Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |       |
| OJT/TJ UI Tax Verification Employer Verification Process for Work-Based Training Memorandum<br>Overview of the WIOA Youth Policy 18-04.2<br>Program Priorities<br>Basic Eligibility Requirements<br>OSY and ISY Eligibility Details (Documentation, Self-attestation, and Assessments)<br>Youth Assessment Requirements<br>Required Youth Program Elements<br>Follow-Up and Performance<br>PY23 Program Services and Delivery Systems Finding #1<br>TEGL 09-22 (4) (e) Assessment<br>TEGL 21-16 (5) Program Design |               |       |

SOUTHWESTERN AREA WORKFORCE DEVELOPMENT BOARD  
Adult & Dislocated Worker Services and Youth Services  
Technical Assistance and Training  
from July 1, 2025, through June 30, 2026

TRAINING

| Program                                                          | Dates        | Hours |
|------------------------------------------------------------------|--------------|-------|
| Equus ADW/Youth Q4 Training                                      | May 19, 2026 | 1     |
| Training Details                                                 |              |       |
| 1. Incentives Form                                               |              |       |
| 2. Disbursement Form                                             |              |       |
| 3. Supportive Services                                           |              |       |
| 4. Supportive Service Documentation (Shopping Cart)              |              |       |
| 5. Doc Tags                                                      |              |       |
| 6. Measurable Skills Gain                                        |              |       |
| 7. Credentials                                                   |              |       |
| 8. How to Enter MSG and Credentials in the Application on NMJobs |              |       |
| 9. Closing out OAS/IEP                                           |              |       |

SOUTHWESTERN AREA WORKFORCE DEVELOPMENT BOARD  
Adult & Dislocated Worker Services and Youth Services  
Technical Assistance and Training  
from July 1, 2025, through June 30, 2026

TRAINING

| Program                                                                                        | Dates        | Hours |
|------------------------------------------------------------------------------------------------|--------------|-------|
| AE and Service Provider Leadership Annual Training                                             | May 22, 2026 | 5     |
| Training Details                                                                               |              |       |
| Overview of 4-year plan and current guidance for amendments                                    |              |       |
| Other AE items (LFC report, One Stop Cert, Performance Negotiations, Website, Referral System) |              |       |
| Other Service Provider projects, reports, initiatives                                          |              |       |
| LFC report discussion                                                                          |              |       |
| Recommendations on how to approach                                                             |              |       |
| Youth industry forums and other initiatives                                                    |              |       |
| OSO's role and partnership                                                                     |              |       |
| OJT Discussion (PM's parking lot list)                                                         |              |       |
| Communication and Teamwork Discussion                                                          |              |       |
| Problem Solving-Creating Solutions Together (SWOT Analysis)                                    |              |       |
| Discussion of Funding and Performance Measures                                                 |              |       |
| Storytelling- Success Stories                                                                  |              |       |



# *Participant Summaries*

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Adult  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Doña Ana - Las Cruces  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 2:56:13 PM

| <b>I. Participation Summary</b>                                |  | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|--|-----------------|---------------|
| <b>A. Total Participants</b>                                   |  | <u>34</u>       | <u>3</u>      |
| Participants Carried In                                        |  | <u>30</u>       | <u>3</u>      |
| New Participants                                               |  | <u>4</u>        | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |  |                 |               |
| Youth 5% Exception                                             |  | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |  |                 |               |
| In School Youth                                                |  | 0               | 0             |
| Out Of School Youth                                            |  | <u>2</u>        | 0             |
| <b>D. Program Exit Information</b>                             |  |                 |               |
| Entered Unsubsidized Employment                                |  |                 | <u>1</u>      |
| Training Related Employment                                    |  |                 | 0             |
| Entered Military Service                                       |  |                 | 0             |
| Entered Qualified Apprenticeship                               |  |                 | 0             |
| Entered Post-Secondary Education                               |  |                 | 0             |
| Entered Advanced Training                                      |  |                 | 0             |
| Individuals Attained Recognized Certificate/Diploma/Degree     |  |                 | <u>2</u>      |
| Individuals Attained High School Diploma/GED                   |  |                 | 0             |
| Returned to Secondary School                                   |  |                 | 0             |
| Exits Excluded from Performance                                |  |                 | 0             |
| Other Exits                                                    |  |                 | <u>2</u>      |
| <b>II. Participation Characteristics Summary</b>               |  | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |  |                 |               |
| Female                                                         |  | <u>22</u>       | <u>2</u>      |
| Male                                                           |  | <u>11</u>       | <u>1</u>      |
| Did not self-identify                                          |  | <u>1</u>        | 0             |
| <b>B. Age</b>                                                  |  |                 |               |
| 14 - 18                                                        |  | 0               | 0             |
| 19 - 21                                                        |  | <u>1</u>        | 0             |
| 22 - 24                                                        |  | <u>6</u>        | <u>1</u>      |
| 25 - 34                                                        |  | <u>13</u>       | 0             |
| 35 - 44                                                        |  | <u>14</u>       | <u>2</u>      |
| 45 - 54                                                        |  | 0               | 0             |
| 55 - 64                                                        |  | 0               | 0             |
| 65 and older                                                   |  | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |  |                 |               |
| Ethnicity Hispanic or Latino                                   |  | <u>22</u>       | <u>1</u>      |
| American Indian / Alaskan Native                               |  | 0               | 0             |
| Asian                                                          |  | 0               | 0             |
| African American / Black                                       |  | <u>3</u>        | 0             |
| Hawaiian Native / Other Pacific Islander                       |  | 0               | 0             |
| White                                                          |  | <u>22</u>       | <u>3</u>      |
| Other                                                          |  | 0               | 0             |

|           |                                                                      |           |          |
|-----------|----------------------------------------------------------------------|-----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |           |          |
|           | <b>Total Veterans</b>                                                | <u>1</u>  | <b>0</b> |
|           | Served Less than 181 Days                                            | 0         | 0        |
|           | Eligible Veteran                                                     | <u>1</u>  | 0        |
|           | Other Eligible Person                                                | 0         | 0        |
|           | Campaign Veteran                                                     | 0         | 0        |
|           | Disabled Veteran                                                     | 0         | 0        |
|           | Special Disabled Veteran                                             | <u>1</u>  | 0        |
|           | Recently Separated Veteran                                           | 0         | 0        |
|           | Transitioning Service Member                                         | 0         | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |           |          |
|           | Employed                                                             | <u>18</u> | <u>1</u> |
|           | Employed, but received notice of layoff or termination               | 0         | 0        |
|           | Unemployed                                                           | <u>16</u> | <u>2</u> |
| <b>F.</b> | <b>School Status at Participation</b>                                |           |          |
|           | In School, High School or Less                                       | 0         | 0        |
|           | In School, Alternative School                                        | 0         | 0        |
|           | In School Attending Post High School                                 | <u>5</u>  | 0        |
|           | Out-of-School, High School Dropout                                   | <u>2</u>  | 0        |
|           | Out-of-School, High School Grad                                      | <u>27</u> | <u>3</u> |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0         | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |           |          |
|           | Eligible Claimant, Referred by WPRS                                  | <u>1</u>  | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0         | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0         | 0        |
|           | Exhaustee                                                            | 0         | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |           |          |
|           | Disabled                                                             | <u>3</u>  | 0        |
|           | English Language Learner                                             | 0         | 0        |
|           | Single Parent (including single pregnant women)                      | <u>15</u> | <u>1</u> |
|           | Displaced Homemaker                                                  | 0         | 0        |
|           | Offenders                                                            | <u>4</u>  | 0        |
|           | Homeless                                                             | <u>1</u>  | 0        |
|           | Runaway Youth                                                        | 0         | 0        |
|           | Pregnant / Parenting Youth                                           | <u>1</u>  | 0        |
|           | Youth Requires Additional Assistance                                 | 0         | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0         | 0        |
|           | Basic Literacy Skills Deficient                                      | <u>3</u>  | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0         | 0        |
|           | Out of Home Placement                                                | 0         | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0         | 0        |
|           | American Indian/Alaskan Native                                       | 0         | 0        |
|           | Hawaiian Native                                                      | 0         | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0         | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0         | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0         | 0        |
|           | Meets Governor's special barriers to employment                      | 0         | 0        |



| I. | Income / Public Assistance                                         |           |          |
|----|--------------------------------------------------------------------|-----------|----------|
|    | Low Income                                                         | <u>34</u> | <u>3</u> |
|    | TANF                                                               | <u>1</u>  | 0        |
|    | SSI                                                                | <u>2</u>  | 0        |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0         | 0        |
|    | State or Local Income-Based Public Assistance (General Assistance) | <u>27</u> | <u>3</u> |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0         | 0        |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | <u>23</u> | <u>3</u> |
|    | Foster Child (State or Local Payments are Made)                    | 0         | 0        |
|    | Youth living in the High-poverty Area                              | 0         | 0        |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0         | 0        |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Dislocated Worker  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Doña Ana - Las Cruces  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 2:58:13 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <u>46</u>       | <u>3</u>      |
|                                                                | Participants Carried In                                    | <u>27</u>       | <u>3</u>      |
|                                                                | New Participants                                           | <u>19</u>       | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | <u>1</u>      |
|                                                                | Training Related Employment                                |                 | <u>1</u>      |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | <u>1</u>      |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | <u>2</u>      |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | <u>20</u>       | <u>2</u>      |
|                                                                | Male                                                       | <u>22</u>       | <u>1</u>      |
|                                                                | Did not self-identify                                      | <u>4</u>        | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | <u>1</u>        | 0             |
|                                                                | 22 - 24                                                    | <u>2</u>        | 0             |
|                                                                | 25 - 34                                                    | <u>13</u>       | <u>1</u>      |
|                                                                | 35 - 44                                                    | <u>7</u>        | 0             |
|                                                                | 45 - 54                                                    | <u>16</u>       | <u>1</u>      |
|                                                                | 55 - 64                                                    | <u>6</u>        | <u>1</u>      |
|                                                                | 65 and older                                               | <u>1</u>        | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | <u>29</u>       | <u>1</u>      |
|                                                                | American Indian / Alaskan Native                           | <u>4</u>        | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | <u>2</u>        | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | <u>20</u>       | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |           |          |
|-----------|----------------------------------------------------------------------|-----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |           |          |
|           | <b>Total Veterans</b>                                                | <u>1</u>  | <b>0</b> |
|           | Served Less than 181 Days                                            | 0         | 0        |
|           | Eligible Veteran                                                     | <u>1</u>  | 0        |
|           | Other Eligible Person                                                | 0         | 0        |
|           | Campaign Veteran                                                     | 0         | 0        |
|           | Disabled Veteran                                                     | 0         | 0        |
|           | Special Disabled Veteran                                             | 0         | 0        |
|           | Recently Separated Veteran                                           | 0         | 0        |
|           | Transitioning Service Member                                         | 0         | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |           |          |
|           | Employed                                                             | <u>7</u>  | 0        |
|           | Employed, but received notice of layoff or termination               | 0         | 0        |
|           | Unemployed                                                           | <u>39</u> | <u>3</u> |
| <b>F.</b> | <b>School Status at Participation</b>                                |           |          |
|           | In School, High School or Less                                       | 0         | 0        |
|           | In School, Alternative School                                        | 0         | 0        |
|           | In School Attending Post High School                                 | <u>4</u>  | 0        |
|           | Out-of-School, High School Dropout                                   | <u>3</u>  | 0        |
|           | Out-of-School, High School Grad                                      | <u>39</u> | <u>3</u> |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0         | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |           |          |
|           | Eligible Claimant, Referred by WPRS                                  | <u>2</u>  | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | <u>8</u>  | <u>1</u> |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | <u>5</u>  | 0        |
|           | Exhaustee                                                            | <u>3</u>  | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |           |          |
|           | Disabled                                                             | <u>2</u>  | 0        |
|           | English Language Learner                                             | <u>1</u>  | 0        |
|           | Single Parent (including single pregnant women)                      | <u>4</u>  | 0        |
|           | Displaced Homemaker                                                  | <u>2</u>  | 0        |
|           | Offenders                                                            | <u>5</u>  | 0        |
|           | Homeless                                                             | 0         | 0        |
|           | Runaway Youth                                                        | 0         | 0        |
|           | Pregnant / Parenting Youth                                           | 0         | 0        |
|           | Youth Requires Additional Assistance                                 | 0         | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0         | 0        |
|           | Basic Literacy Skills Deficient                                      | 0         | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0         | 0        |
|           | Out of Home Placement                                                | 0         | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0         | 0        |
|           | American Indian/Alaskan Native                                       | 0         | 0        |
|           | Hawaiian Native                                                      | 0         | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0         | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0         | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0         | 0        |
|           | Meets Governor's special barriers to employment                      | 0         | 0        |

| I. | Income / Public Assistance                                         |           |          |
|----|--------------------------------------------------------------------|-----------|----------|
|    | Low Income                                                         | <u>40</u> | <u>3</u> |
|    | TANF                                                               | <u>1</u>  | 0        |
|    | SSI                                                                | <u>1</u>  | 0        |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | <u>1</u>  | 0        |
|    | State or Local Income-Based Public Assistance (General Assistance) | <u>22</u> | <u>2</u> |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0         | 0        |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | <u>20</u> | <u>3</u> |
|    | Foster Child (State or Local Payments are Made)                    | 0         | 0        |
|    | Youth living in the High-poverty Area                              | 0         | 0        |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0         | 0        |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Youth  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM-Youth - Doña Ana County  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 2:59:54 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <u>20</u>       | <u>1</u>      |
|                                                                | Participants Carried In                                    | <u>19</u>       | <u>1</u>      |
|                                                                | New Participants                                           | <u>1</u>        | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | <u>2</u>        | 0             |
|                                                                | Out Of School Youth                                        | <u>18</u>       | <u>1</u>      |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | <u>1</u>      |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | <u>1</u>      |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | <u>15</u>       | <u>1</u>      |
|                                                                | Male                                                       | <u>5</u>        | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | <u>5</u>        | 0             |
|                                                                | 19 - 21                                                    | <u>11</u>       | 0             |
|                                                                | 22 - 24                                                    | <u>4</u>        | <u>1</u>      |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | <u>18</u>       | <u>1</u>      |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | <u>17</u>       | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |           |          |
|-----------|----------------------------------------------------------------------|-----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |           |          |
|           | <b>Total Veterans</b>                                                | <b>0</b>  | <b>0</b> |
|           | Served Less than 181 Days                                            | 0         | 0        |
|           | Eligible Veteran                                                     | 0         | 0        |
|           | Other Eligible Person                                                | 0         | 0        |
|           | Campaign Veteran                                                     | 0         | 0        |
|           | Disabled Veteran                                                     | 0         | 0        |
|           | Special Disabled Veteran                                             | 0         | 0        |
|           | Recently Separated Veteran                                           | 0         | 0        |
|           | Transitioning Service Member                                         | 0         | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |           |          |
|           | Employed                                                             | <u>5</u>  | 0        |
|           | Employed, but received notice of layoff or termination               | 0         | 0        |
|           | Unemployed                                                           | <u>15</u> | <u>1</u> |
| <b>F.</b> | <b>School Status at Participation</b>                                |           |          |
|           | In School, High School or Less                                       | 0         | 0        |
|           | In School, Alternative School                                        | <u>1</u>  | 0        |
|           | In School Attending Post High School                                 | <u>1</u>  | 0        |
|           | Out-of-School, High School Dropout                                   | <u>4</u>  | 0        |
|           | Out-of-School, High School Grad                                      | <u>12</u> | <u>1</u> |
|           | Not Attending School, Within Age of Compulsory School Attendance     | <u>2</u>  | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |           |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0         | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0         | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0         | 0        |
|           | Exhaustee                                                            | 0         | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |           |          |
|           | Disabled                                                             | <u>3</u>  | 0        |
|           | English Language Learner                                             | <u>1</u>  | 0        |
|           | Single Parent (including single pregnant women)                      | <u>2</u>  | 0        |
|           | Displaced Homemaker                                                  | 0         | 0        |
|           | Offenders                                                            | <u>1</u>  | 0        |
|           | Homeless                                                             | 0         | 0        |
|           | Runaway Youth                                                        | 0         | 0        |
|           | Pregnant / Parenting Youth                                           | <u>8</u>  | <u>1</u> |
|           | Youth Requires Additional Assistance                                 | 0         | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0         | 0        |
|           | Basic Literacy Skills Deficient                                      | <u>10</u> | <u>1</u> |
|           | Youth in, or aged out of, Foster Care                                | <u>2</u>  | 0        |
|           | Out of Home Placement                                                | 0         | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0         | 0        |
|           | American Indian/Alaskan Native                                       | 0         | 0        |
|           | Hawaiian Native                                                      | 0         | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0         | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0         | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0         | 0        |
|           | Meets Governor's special barriers to employment                      | 0         | 0        |

| I. | Income / Public Assistance                                         |           |          |
|----|--------------------------------------------------------------------|-----------|----------|
|    | Low Income                                                         | <u>20</u> | <u>1</u> |
|    | TANF                                                               | 0         | 0        |
|    | SSI                                                                | 0         | 0        |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0         | 0        |
|    | State or Local Income-Based Public Assistance (General Assistance) | <u>10</u> | 0        |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0         | 0        |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | <u>11</u> | <u>1</u> |
|    | Foster Child (State or Local Payments are Made)                    | <u>1</u>  | 0        |
|    | Youth living in the High-poverty Area                              | <u>2</u>  | 0        |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0         | 0        |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Adult  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Doña Ana - Sunland Park  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:00:48 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <u>3</u>        | 0             |
|                                                                | Participants Carried In                                    | <u>3</u>        | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | <u>2</u>        | 0             |
|                                                                | Male                                                       | <u>1</u>        | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | <u>2</u>        | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | <u>1</u>        | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | <u>3</u>        | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | <u>2</u>        | 0             |
|                                                                | Other                                                      | 0               | 0             |



|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 1        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 2        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 3        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 3 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 3 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Dislocated Worker  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Doña Ana - Sunland Park  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:01:17 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>9</b>        | <b>0</b>      |
|                                                                | Participants Carried In                                    | 6               | 0             |
|                                                                | New Participants                                           | 3               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | 4               | 0             |
|                                                                | Male                                                       | 5               | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | 2               | 0             |
|                                                                | 35 - 44                                                    | 1               | 0             |
|                                                                | 45 - 54                                                    | 4               | 0             |
|                                                                | 55 - 64                                                    | 2               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | 8               | 0             |
|                                                                | American Indian / Alaskan Native                           | 1               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 6               | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | <u>3</u> | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | <u>6</u> | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | <u>1</u> | 0        |
|           | Out-of-School, High School Dropout                                   | <u>1</u> | 0        |
|           | Out-of-School, High School Grad                                      | <u>7</u> | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | <u>1</u> | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | <u>1</u> | 0        |
|           | Exhaustee                                                            | <u>3</u> | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | <u>2</u> | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | <u>2</u> | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 8 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 4 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 5 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Youth  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM-Youth -Doña Ana Sunland Park Office  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:01:46 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <u>14</u>       | 0             |
|                                                                | Participants Carried In                                    | <u>13</u>       | 0             |
|                                                                | New Participants                                           | <u>1</u>        | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | <u>3</u>        | 0             |
|                                                                | Out Of School Youth                                        | <u>11</u>       | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | <u>7</u>        | 0             |
|                                                                | Male                                                       | <u>7</u>        | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | <u>3</u>        | 0             |
|                                                                | 19 - 21                                                    | <u>6</u>        | 0             |
|                                                                | 22 - 24                                                    | <u>5</u>        | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | <u>12</u>       | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | <u>10</u>       | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |           |          |
|-----------|----------------------------------------------------------------------|-----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |           |          |
|           | <b>Total Veterans</b>                                                | <b>0</b>  | <b>0</b> |
|           | Served Less than 181 Days                                            | 0         | 0        |
|           | Eligible Veteran                                                     | 0         | 0        |
|           | Other Eligible Person                                                | 0         | 0        |
|           | Campaign Veteran                                                     | 0         | 0        |
|           | Disabled Veteran                                                     | 0         | 0        |
|           | Special Disabled Veteran                                             | 0         | 0        |
|           | Recently Separated Veteran                                           | 0         | 0        |
|           | Transitioning Service Member                                         | 0         | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |           |          |
|           | Employed                                                             | <u>3</u>  | 0        |
|           | Employed, but received notice of layoff or termination               | 0         | 0        |
|           | Unemployed                                                           | <u>11</u> | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |           |          |
|           | In School, High School or Less                                       | <u>2</u>  | 0        |
|           | In School, Alternative School                                        | 0         | 0        |
|           | In School Attending Post High School                                 | <u>1</u>  | 0        |
|           | Out-of-School, High School Dropout                                   | <u>2</u>  | 0        |
|           | Out-of-School, High School Grad                                      | <u>9</u>  | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0         | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |           |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0         | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0         | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | <u>1</u>  | 0        |
|           | Exhaustee                                                            | 0         | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |           |          |
|           | Disabled                                                             | <u>6</u>  | 0        |
|           | English Language Learner                                             | <u>3</u>  | 0        |
|           | Single Parent (including single pregnant women)                      | <u>3</u>  | 0        |
|           | Displaced Homemaker                                                  | 0         | 0        |
|           | Offenders                                                            | 0         | 0        |
|           | Homeless                                                             | 0         | 0        |
|           | Runaway Youth                                                        | 0         | 0        |
|           | Pregnant / Parenting Youth                                           | <u>2</u>  | 0        |
|           | Youth Requires Additional Assistance                                 | 0         | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0         | 0        |
|           | Basic Literacy Skills Deficient                                      | <u>8</u>  | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0         | 0        |
|           | Out of Home Placement                                                | 0         | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0         | 0        |
|           | American Indian/Alaskan Native                                       | 0         | 0        |
|           | Hawaiian Native                                                      | 0         | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0         | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0         | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0         | 0        |
|           | Meets Governor's special barriers to employment                      | 0         | 0        |

| I. | Income / Public Assistance                                         |    |   |
|----|--------------------------------------------------------------------|----|---|
|    | Low Income                                                         | 14 | 0 |
|    | TANF                                                               | 0  | 0 |
|    | SSI                                                                | 0  | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0  | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 8  | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0  | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 4  | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0  | 0 |
|    | Youth living in the High-poverty Area                              | 1  | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0  | 0 |



**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Adult  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Grant - Catron  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:02:27 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <u>2</u>        | 0             |
|                                                                | Participants Carried In                                    | <u>2</u>        | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | <u>1</u>        | 0             |
|                                                                | Male                                                       | <u>1</u>        | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | <u>1</u>        | 0             |
|                                                                | 35 - 44                                                    | <u>1</u>        | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | <u>1</u>        | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | <u>2</u>        | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 1        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 1        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 2        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 1        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 2 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 2 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Dislocated Worker  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Grant - Catron  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:02:57 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>5</b>        | <b>0</b>      |
|                                                                | Participants Carried In                                    | <u>3</u>        | 0             |
|                                                                | New Participants                                           | <u>2</u>        | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | <u>4</u>        | 0             |
|                                                                | Male                                                       | <u>1</u>        | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | <u>1</u>        | 0             |
|                                                                | 25 - 34                                                    | <u>1</u>        | 0             |
|                                                                | 35 - 44                                                    | <u>2</u>        | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | <u>1</u>        | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | <u>2</u>        | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | <u>4</u>        | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 3        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 2        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 1        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 4        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 1        | 0        |
|           | Exhaustee                                                            | 1        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 1        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 1        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |          |   |
|----|--------------------------------------------------------------------|----------|---|
|    | Low Income                                                         | <u>3</u> | 0 |
|    | TANF                                                               | 0        | 0 |
|    | SSI                                                                | 0        | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0        | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | <u>1</u> | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0        | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | <u>1</u> | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0        | 0 |
|    | Youth living in the High-poverty Area                              | 0        | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0        | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Youth  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM-Youth -Catron  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:03:45 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>0</b>        | <b>0</b>      |
|                                                                | Participants Carried In                                    | 0               | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | 0               | 0             |
|                                                                | Male                                                       | 0               | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | 0               | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 0               | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 0        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 0        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 0        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |



| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 0 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 0 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Youth  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM-Youth - Grant  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:04:17 PM

| <b>I. Participation Summary</b>                                |  | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|--|-----------------|---------------|
| <b>A. Total Participants</b>                                   |  | <u>10</u>       | <u>1</u>      |
| Participants Carried In                                        |  | <u>10</u>       | <u>1</u>      |
| New Participants                                               |  | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |  |                 |               |
| Youth 5% Exception                                             |  | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |  |                 |               |
| In School Youth                                                |  | <u>7</u>        | <u>1</u>      |
| Out Of School Youth                                            |  | <u>3</u>        | 0             |
| <b>D. Program Exit Information</b>                             |  |                 |               |
| Entered Unsubsidized Employment                                |  |                 | 0             |
| Training Related Employment                                    |  |                 | 0             |
| Entered Military Service                                       |  |                 | 0             |
| Entered Qualified Apprenticeship                               |  |                 | 0             |
| Entered Post-Secondary Education                               |  |                 | 0             |
| Entered Advanced Training                                      |  |                 | 0             |
| Individuals Attained Recognized Certificate/Diploma/Degree     |  |                 | 0             |
| Individuals Attained High School Diploma/GED                   |  |                 | 0             |
| Returned to Secondary School                                   |  |                 | 0             |
| Exits Excluded from Performance                                |  |                 | 0             |
| Other Exits                                                    |  |                 | <u>1</u>      |
| <b>II. Participation Characteristics Summary</b>               |  | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |  |                 |               |
| Female                                                         |  | <u>7</u>        | <u>1</u>      |
| Male                                                           |  | <u>3</u>        | 0             |
| Did not self-identify                                          |  | 0               | 0             |
| <b>B. Age</b>                                                  |  |                 |               |
| 14 - 18                                                        |  | <u>6</u>        | 0             |
| 19 - 21                                                        |  | <u>3</u>        | <u>1</u>      |
| 22 - 24                                                        |  | <u>1</u>        | 0             |
| 25 - 34                                                        |  | 0               | 0             |
| 35 - 44                                                        |  | 0               | 0             |
| 45 - 54                                                        |  | 0               | 0             |
| 55 - 64                                                        |  | 0               | 0             |
| 65 and older                                                   |  | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |  |                 |               |
| Ethnicity Hispanic or Latino                                   |  | <u>9</u>        | <u>1</u>      |
| American Indian / Alaskan Native                               |  | <u>1</u>        | 0             |
| Asian                                                          |  | 0               | 0             |
| African American / Black                                       |  | 0               | 0             |
| Hawaiian Native / Other Pacific Islander                       |  | <u>1</u>        | 0             |
| White                                                          |  | <u>8</u>        | 0             |
| Other                                                          |  | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | <u>1</u> | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | <u>9</u> | <u>1</u> |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | <u>4</u> | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | <u>3</u> | <u>1</u> |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | <u>3</u> | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | <u>6</u> | 0        |
|           | English Language Learner                                             | <u>1</u> | <u>1</u> |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | <u>7</u> | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | <u>1</u> | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 9 | 1 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 5 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Adult  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Luna - Hidalgo  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:07:00 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>10</b>       | <b>0</b>      |
|                                                                | Participants Carried In                                    | 9               | 0             |
|                                                                | New Participants                                           | 1               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | 7               | 0             |
|                                                                | Male                                                       | 3               | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 1               | 0             |
|                                                                | 22 - 24                                                    | 1               | 0             |
|                                                                | 25 - 34                                                    | 3               | 0             |
|                                                                | 35 - 44                                                    | 4               | 0             |
|                                                                | 45 - 54                                                    | 1               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | 7               | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 4               | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |           |          |
|-----------|----------------------------------------------------------------------|-----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |           |          |
|           | <b>Total Veterans</b>                                                | <b>0</b>  | <b>0</b> |
|           | Served Less than 181 Days                                            | 0         | 0        |
|           | Eligible Veteran                                                     | 0         | 0        |
|           | Other Eligible Person                                                | 0         | 0        |
|           | Campaign Veteran                                                     | 0         | 0        |
|           | Disabled Veteran                                                     | 0         | 0        |
|           | Special Disabled Veteran                                             | 0         | 0        |
|           | Recently Separated Veteran                                           | 0         | 0        |
|           | Transitioning Service Member                                         | 0         | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |           |          |
|           | Employed                                                             | <u>7</u>  | 0        |
|           | Employed, but received notice of layoff or termination               | 0         | 0        |
|           | Unemployed                                                           | <u>3</u>  | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |           |          |
|           | In School, High School or Less                                       | 0         | 0        |
|           | In School, Alternative School                                        | 0         | 0        |
|           | In School Attending Post High School                                 | 0         | 0        |
|           | Out-of-School, High School Dropout                                   | 0         | 0        |
|           | Out-of-School, High School Grad                                      | <u>10</u> | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0         | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |           |          |
|           | Eligible Claimant, Referred by WPRS                                  | <u>2</u>  | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0         | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0         | 0        |
|           | Exhaustee                                                            | 0         | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |           |          |
|           | Disabled                                                             | 0         | 0        |
|           | English Language Learner                                             | 0         | 0        |
|           | Single Parent (including single pregnant women)                      | <u>3</u>  | 0        |
|           | Displaced Homemaker                                                  | 0         | 0        |
|           | Offenders                                                            | 0         | 0        |
|           | Homeless                                                             | 0         | 0        |
|           | Runaway Youth                                                        | 0         | 0        |
|           | Pregnant / Parenting Youth                                           | 0         | 0        |
|           | Youth Requires Additional Assistance                                 | 0         | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0         | 0        |
|           | Basic Literacy Skills Deficient                                      | 0         | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0         | 0        |
|           | Out of Home Placement                                                | 0         | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0         | 0        |
|           | American Indian/Alaskan Native                                       | 0         | 0        |
|           | Hawaiian Native                                                      | 0         | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0         | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0         | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0         | 0        |
|           | Meets Governor's special barriers to employment                      | 0         | 0        |

| I. | Income / Public Assistance                                         |           |   |
|----|--------------------------------------------------------------------|-----------|---|
|    | Low Income                                                         | <u>10</u> | 0 |
|    | TANF                                                               | 0         | 0 |
|    | SSI                                                                | 0         | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0         | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | <u>8</u>  | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0         | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | <u>6</u>  | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0         | 0 |
|    | Youth living in the High-poverty Area                              | 0         | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0         | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Dislocated Worker  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Luna - Hidalgo  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:06:33 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <u>19</u>       | <u>1</u>      |
|                                                                | Participants Carried In                                    | <u>17</u>       | <u>1</u>      |
|                                                                | New Participants                                           | <u>2</u>        | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | <u>1</u>      |
|                                                                | Training Related Employment                                |                 | <u>1</u>      |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | <u>1</u>      |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | <u>14</u>       | 0             |
|                                                                | Male                                                       | <u>5</u>        | <u>1</u>      |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | <u>2</u>        | 0             |
|                                                                | 25 - 34                                                    | <u>5</u>        | <u>1</u>      |
|                                                                | 35 - 44                                                    | <u>9</u>        | 0             |
|                                                                | 45 - 54                                                    | <u>2</u>        | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | <u>1</u>        | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | <u>15</u>       | <u>1</u>      |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | <u>13</u>       | <u>1</u>      |
|                                                                | Other                                                      | 0               | 0             |



|           |                                                                      |           |          |
|-----------|----------------------------------------------------------------------|-----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |           |          |
|           | <b>Total Veterans</b>                                                | <u>1</u>  | <b>0</b> |
|           | Served Less than 181 Days                                            | 0         | 0        |
|           | Eligible Veteran                                                     | <u>1</u>  | 0        |
|           | Other Eligible Person                                                | 0         | 0        |
|           | Campaign Veteran                                                     | 0         | 0        |
|           | Disabled Veteran                                                     | 0         | 0        |
|           | Special Disabled Veteran                                             | 0         | 0        |
|           | Recently Separated Veteran                                           | 0         | 0        |
|           | Transitioning Service Member                                         | 0         | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |           |          |
|           | Employed                                                             | <u>8</u>  | 0        |
|           | Employed, but received notice of layoff or termination               | 0         | 0        |
|           | Unemployed                                                           | <u>11</u> | <u>1</u> |
| <b>F.</b> | <b>School Status at Participation</b>                                |           |          |
|           | In School, High School or Less                                       | 0         | 0        |
|           | In School, Alternative School                                        | 0         | 0        |
|           | In School Attending Post High School                                 | <u>2</u>  | 0        |
|           | Out-of-School, High School Dropout                                   | 0         | 0        |
|           | Out-of-School, High School Grad                                      | <u>17</u> | <u>1</u> |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0         | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |           |          |
|           | Eligible Claimant, Referred by WPRS                                  | <u>3</u>  | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | <u>1</u>  | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | <u>1</u>  | 0        |
|           | Exhaustee                                                            | 0         | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |           |          |
|           | Disabled                                                             | 0         | 0        |
|           | English Language Learner                                             | 0         | 0        |
|           | Single Parent (including single pregnant women)                      | <u>9</u>  | 0        |
|           | Displaced Homemaker                                                  | <u>9</u>  | 0        |
|           | Offenders                                                            | <u>2</u>  | 0        |
|           | Homeless                                                             | 0         | 0        |
|           | Runaway Youth                                                        | 0         | 0        |
|           | Pregnant / Parenting Youth                                           | 0         | 0        |
|           | Youth Requires Additional Assistance                                 | 0         | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0         | 0        |
|           | Basic Literacy Skills Deficient                                      | 0         | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0         | 0        |
|           | Out of Home Placement                                                | 0         | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0         | 0        |
|           | American Indian/Alaskan Native                                       | 0         | 0        |
|           | Hawaiian Native                                                      | 0         | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0         | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0         | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0         | 0        |
|           | Meets Governor's special barriers to employment                      | 0         | 0        |

| I. | Income / Public Assistance                                         |                    |                   |
|----|--------------------------------------------------------------------|--------------------|-------------------|
|    | Low Income                                                         | <a href="#">16</a> | <a href="#">1</a> |
|    | TANF                                                               | <a href="#">1</a>  | 0                 |
|    | SSI                                                                | 0                  | 0                 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0                  | 0                 |
|    | State or Local Income-Based Public Assistance (General Assistance) | <a href="#">13</a> | <a href="#">1</a> |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0                  | 0                 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | <a href="#">11</a> | <a href="#">1</a> |
|    | Foster Child (State or Local Payments are Made)                    | 0                  | 0                 |
|    | Youth living in the High-poverty Area                              | 0                  | 0                 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0                  | 0                 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Youth  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM-Youth - Hidalgo  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:05:57 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>0</b>        | <b>0</b>      |
|                                                                | Participants Carried In                                    | 0               | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | 0               | 0             |
|                                                                | Male                                                       | 0               | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | 0               | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 0               | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 0        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 0        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 0        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 0 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 0 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Youth  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM-Youth-Luna County  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:05:18 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <u>21</u>       | <u>1</u>      |
|                                                                | Participants Carried In                                    | <u>20</u>       | <u>1</u>      |
|                                                                | New Participants                                           | <u>1</u>        | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | <u>2</u>        | 0             |
|                                                                | Out Of School Youth                                        | <u>19</u>       | <u>1</u>      |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | <u>1</u>      |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | <u>11</u>       | 0             |
|                                                                | Male                                                       | <u>10</u>       | <u>1</u>      |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | <u>7</u>        | <u>1</u>      |
|                                                                | 19 - 21                                                    | <u>9</u>        | 0             |
|                                                                | 22 - 24                                                    | <u>5</u>        | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | <u>20</u>       | <u>1</u>      |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | <u>18</u>       | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |           |          |
|-----------|----------------------------------------------------------------------|-----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |           |          |
|           | <b>Total Veterans</b>                                                | <b>0</b>  | <b>0</b> |
|           | Served Less than 181 Days                                            | 0         | 0        |
|           | Eligible Veteran                                                     | 0         | 0        |
|           | Other Eligible Person                                                | 0         | 0        |
|           | Campaign Veteran                                                     | 0         | 0        |
|           | Disabled Veteran                                                     | 0         | 0        |
|           | Special Disabled Veteran                                             | 0         | 0        |
|           | Recently Separated Veteran                                           | 0         | 0        |
|           | Transitioning Service Member                                         | 0         | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |           |          |
|           | Employed                                                             | <u>5</u>  | 0        |
|           | Employed, but received notice of layoff or termination               | 0         | 0        |
|           | Unemployed                                                           | <u>16</u> | <u>1</u> |
| <b>F.</b> | <b>School Status at Participation</b>                                |           |          |
|           | In School, High School or Less                                       | <u>2</u>  | 0        |
|           | In School, Alternative School                                        | 0         | 0        |
|           | In School Attending Post High School                                 | 0         | 0        |
|           | Out-of-School, High School Dropout                                   | <u>4</u>  | 0        |
|           | Out-of-School, High School Grad                                      | <u>14</u> | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | <u>1</u>  | <u>1</u> |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |           |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0         | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | <u>1</u>  | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0         | 0        |
|           | Exhaustee                                                            | 0         | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |           |          |
|           | Disabled                                                             | <u>1</u>  | 0        |
|           | English Language Learner                                             | <u>11</u> | <u>1</u> |
|           | Single Parent (including single pregnant women)                      | 0         | 0        |
|           | Displaced Homemaker                                                  | 0         | 0        |
|           | Offenders                                                            | <u>1</u>  | 0        |
|           | Homeless                                                             | 0         | 0        |
|           | Runaway Youth                                                        | 0         | 0        |
|           | Pregnant / Parenting Youth                                           | <u>5</u>  | 0        |
|           | Youth Requires Additional Assistance                                 | 0         | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0         | 0        |
|           | Basic Literacy Skills Deficient                                      | <u>14</u> | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0         | 0        |
|           | Out of Home Placement                                                | <u>1</u>  | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0         | 0        |
|           | American Indian/Alaskan Native                                       | 0         | 0        |
|           | Hawaiian Native                                                      | 0         | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0         | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0         | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0         | 0        |
|           | Meets Governor's special barriers to employment                      | 0         | 0        |

| I. | Income / Public Assistance                                         |           |          |
|----|--------------------------------------------------------------------|-----------|----------|
|    | Low Income                                                         | <u>21</u> | <u>1</u> |
|    | TANF                                                               | 0         | 0        |
|    | SSI                                                                | 0         | 0        |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0         | 0        |
|    | State or Local Income-Based Public Assistance (General Assistance) | <u>12</u> | 0        |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0         | 0        |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | <u>9</u>  | 0        |
|    | Foster Child (State or Local Payments are Made)                    | 0         | 0        |
|    | Youth living in the High-poverty Area                              | 0         | 0        |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0         | 0        |



**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Adult  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Sierra  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:07:29 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>0</b>        | <b>0</b>      |
|                                                                | Participants Carried In                                    | 0               | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | 0               | 0             |
|                                                                | Male                                                       | 0               | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | 0               | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 0               | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 0        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 0        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 0        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 0 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 0 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Dislocated Worker  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Sierra  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:08:00 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>0</b>        | <b>0</b>      |
|                                                                | Participants Carried In                                    | 0               | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | 0               | 0             |
|                                                                | Male                                                       | 0               | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | 0               | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 0               | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 0        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 0        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 0        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 0 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 0 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Youth  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM-Youth -Sierra  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:08:28 PM

| <b>I. Participation Summary</b>                                |  | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|--|-----------------|---------------|
| <b>A. Total Participants</b>                                   |  | <u>7</u>        | <u>3</u>      |
| Participants Carried In                                        |  | <u>7</u>        | <u>3</u>      |
| New Participants                                               |  | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |  |                 |               |
| Youth 5% Exception                                             |  | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |  |                 |               |
| In School Youth                                                |  | <u>3</u>        | <u>2</u>      |
| Out Of School Youth                                            |  | <u>4</u>        | <u>1</u>      |
| <b>D. Program Exit Information</b>                             |  |                 |               |
| Entered Unsubsidized Employment                                |  |                 | 0             |
| Training Related Employment                                    |  |                 | 0             |
| Entered Military Service                                       |  |                 | 0             |
| Entered Qualified Apprenticeship                               |  |                 | 0             |
| Entered Post-Secondary Education                               |  |                 | 0             |
| Entered Advanced Training                                      |  |                 | 0             |
| Individuals Attained Recognized Certificate/Diploma/Degree     |  |                 | 0             |
| Individuals Attained High School Diploma/GED                   |  |                 | <u>1</u>      |
| Returned to Secondary School                                   |  |                 | 0             |
| Exits Excluded from Performance                                |  |                 | 0             |
| Other Exits                                                    |  |                 | <u>3</u>      |
| <b>II. Participation Characteristics Summary</b>               |  | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |  |                 |               |
| Female                                                         |  | <u>3</u>        | 0             |
| Male                                                           |  | 0               | 0             |
| Did not self-identify                                          |  | <u>4</u>        | <u>3</u>      |
| <b>B. Age</b>                                                  |  |                 |               |
| 14 - 18                                                        |  | <u>6</u>        | <u>3</u>      |
| 19 - 21                                                        |  | <u>1</u>        | 0             |
| 22 - 24                                                        |  | 0               | 0             |
| 25 - 34                                                        |  | 0               | 0             |
| 35 - 44                                                        |  | 0               | 0             |
| 45 - 54                                                        |  | 0               | 0             |
| 55 - 64                                                        |  | 0               | 0             |
| 65 and older                                                   |  | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |  |                 |               |
| Ethnicity Hispanic or Latino                                   |  | <u>1</u>        | 0             |
| American Indian / Alaskan Native                               |  | <u>1</u>        | 0             |
| Asian                                                          |  | 0               | 0             |
| African American / Black                                       |  | 0               | 0             |
| Hawaiian Native / Other Pacific Islander                       |  | 0               | 0             |
| White                                                          |  | <u>2</u>        | 0             |
| Other                                                          |  | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 0        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 7        | 3        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 3        | 2        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 1        | 0        |
|           | Out-of-School, High School Grad                                      | 0        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 3        | 1        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 1        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 5        | 3        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 1        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |



| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 7 | 3 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 6 | 3 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 1 | 1 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Adult  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Socorro  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:10:24 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>0</b>        | <b>0</b>      |
|                                                                | Participants Carried In                                    | 0               | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | 0               | 0             |
|                                                                | Male                                                       | 0               | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | 0               | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 0               | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 0        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 0        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 0        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 0 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 0 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Dislocated Worker  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM - Socorro  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:09:58 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>0</b>        | <b>0</b>      |
|                                                                | Participants Carried In                                    | 0               | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | 0               | 0             |
|                                                                | Male                                                       | 0               | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | 0               | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 0               | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 0        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 0        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 0        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 0 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 0 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Youth  
 LWIA: Southwestern Area Workforce Development Board  
 Office: AJCNM-Youth - Socorro  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:09:05 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <b>0</b>        | <b>0</b>      |
|                                                                | Participants Carried In                                    | 0               | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | 0               | 0             |
|                                                                | Out Of School Youth                                        | 0               | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | 0               | 0             |
|                                                                | Male                                                       | 0               | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | 0               | 0             |
|                                                                | 19 - 21                                                    | 0               | 0             |
|                                                                | 22 - 24                                                    | 0               | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | 0               | 0             |
|                                                                | American Indian / Alaskan Native                           | 0               | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 0               | 0             |
|                                                                | Other                                                      | 0               | 0             |



|           |                                                                      |          |          |
|-----------|----------------------------------------------------------------------|----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |          |          |
|           | <b>Total Veterans</b>                                                | <b>0</b> | <b>0</b> |
|           | Served Less than 181 Days                                            | 0        | 0        |
|           | Eligible Veteran                                                     | 0        | 0        |
|           | Other Eligible Person                                                | 0        | 0        |
|           | Campaign Veteran                                                     | 0        | 0        |
|           | Disabled Veteran                                                     | 0        | 0        |
|           | Special Disabled Veteran                                             | 0        | 0        |
|           | Recently Separated Veteran                                           | 0        | 0        |
|           | Transitioning Service Member                                         | 0        | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |          |          |
|           | Employed                                                             | 0        | 0        |
|           | Employed, but received notice of layoff or termination               | 0        | 0        |
|           | Unemployed                                                           | 0        | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |          |          |
|           | In School, High School or Less                                       | 0        | 0        |
|           | In School, Alternative School                                        | 0        | 0        |
|           | In School Attending Post High School                                 | 0        | 0        |
|           | Out-of-School, High School Dropout                                   | 0        | 0        |
|           | Out-of-School, High School Grad                                      | 0        | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0        | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |          |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0        | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0        | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0        | 0        |
|           | Exhaustee                                                            | 0        | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |          |          |
|           | Disabled                                                             | 0        | 0        |
|           | English Language Learner                                             | 0        | 0        |
|           | Single Parent (including single pregnant women)                      | 0        | 0        |
|           | Displaced Homemaker                                                  | 0        | 0        |
|           | Offenders                                                            | 0        | 0        |
|           | Homeless                                                             | 0        | 0        |
|           | Runaway Youth                                                        | 0        | 0        |
|           | Pregnant / Parenting Youth                                           | 0        | 0        |
|           | Youth Requires Additional Assistance                                 | 0        | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0        | 0        |
|           | Basic Literacy Skills Deficient                                      | 0        | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0        | 0        |
|           | Out of Home Placement                                                | 0        | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0        | 0        |
|           | American Indian/Alaskan Native                                       | 0        | 0        |
|           | Hawaiian Native                                                      | 0        | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0        | 0        |
|           | Facing Substantial Cultural Barriers                                 | 0        | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0        | 0        |
|           | Meets Governor's special barriers to employment                      | 0        | 0        |

| I. | Income / Public Assistance                                         |   |   |
|----|--------------------------------------------------------------------|---|---|
|    | Low Income                                                         | 0 | 0 |
|    | TANF                                                               | 0 | 0 |
|    | SSI                                                                | 0 | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0 | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 0 | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0 | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | 0 | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0 | 0 |
|    | Youth living in the High-poverty Area                              | 0 | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0 | 0 |

**Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary**

Program: Title I - Workforce Development (WIOA)  
 Customer Group: Youth  
 LWIA: Southwestern Area Workforce Development Board  
 Office: Youth - ANSBI - Socorro  
 Filter By Date: Active  
 Start Date: 04/01/2026  
 End Date: 06/30/2026  
 Report Run Time: 7/29/2026 3:10:59 PM

| <b>I. Participation Summary</b>                                |                                                            | <b>Enrolled</b> | <b>Exited</b> |
|----------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------|
| <b>A. Total Participants</b>                                   |                                                            | <u>20</u>       | 0             |
|                                                                | Participants Carried In                                    | <u>20</u>       | 0             |
|                                                                | New Participants                                           | 0               | 0             |
| <b>B. Eligible Youth 5% Exception</b>                          |                                                            |                 |               |
|                                                                | Youth 5% Exception                                         | 0               | 0             |
| <b>C. In School / Out Of School Youth (Funding Definition)</b> |                                                            |                 |               |
|                                                                | In School Youth                                            | <u>10</u>       | 0             |
|                                                                | Out Of School Youth                                        | <u>10</u>       | 0             |
| <b>D. Program Exit Information</b>                             |                                                            |                 |               |
|                                                                | Entered Unsubsidized Employment                            |                 | 0             |
|                                                                | Training Related Employment                                |                 | 0             |
|                                                                | Entered Military Service                                   |                 | 0             |
|                                                                | Entered Qualified Apprenticeship                           |                 | 0             |
|                                                                | Entered Post-Secondary Education                           |                 | 0             |
|                                                                | Entered Advanced Training                                  |                 | 0             |
|                                                                | Individuals Attained Recognized Certificate/Diploma/Degree |                 | 0             |
|                                                                | Individuals Attained High School Diploma/GED               |                 | 0             |
|                                                                | Returned to Secondary School                               |                 | 0             |
|                                                                | Exits Excluded from Performance                            |                 | 0             |
|                                                                | Other Exits                                                |                 | 0             |
| <b>II. Participation Characteristics Summary</b>               |                                                            | <b>Enrolled</b> | <b>Exited</b> |
| <b>A. Gender</b>                                               |                                                            |                 |               |
|                                                                | Female                                                     | <u>10</u>       | 0             |
|                                                                | Male                                                       | <u>10</u>       | 0             |
|                                                                | Did not self-identify                                      | 0               | 0             |
| <b>B. Age</b>                                                  |                                                            |                 |               |
|                                                                | 14 - 18                                                    | <u>8</u>        | 0             |
|                                                                | 19 - 21                                                    | <u>9</u>        | 0             |
|                                                                | 22 - 24                                                    | <u>3</u>        | 0             |
|                                                                | 25 - 34                                                    | 0               | 0             |
|                                                                | 35 - 44                                                    | 0               | 0             |
|                                                                | 45 - 54                                                    | 0               | 0             |
|                                                                | 55 - 64                                                    | 0               | 0             |
|                                                                | 65 and older                                               | 0               | 0             |
| <b>C. Race/Ethnicity</b>                                       |                                                            |                 |               |
|                                                                | Ethnicity Hispanic or Latino                               | <u>1</u>        | 0             |
|                                                                | American Indian / Alaskan Native                           | <u>20</u>       | 0             |
|                                                                | Asian                                                      | 0               | 0             |
|                                                                | African American / Black                                   | 0               | 0             |
|                                                                | Hawaiian Native / Other Pacific Islander                   | 0               | 0             |
|                                                                | White                                                      | 0               | 0             |
|                                                                | Other                                                      | 0               | 0             |

|           |                                                                      |           |          |
|-----------|----------------------------------------------------------------------|-----------|----------|
| <b>D.</b> | <b>Veteran Status</b>                                                |           |          |
|           | <b>Total Veterans</b>                                                | <b>0</b>  | <b>0</b> |
|           | Served Less than 181 Days                                            | 0         | 0        |
|           | Eligible Veteran                                                     | 0         | 0        |
|           | Other Eligible Person                                                | 0         | 0        |
|           | Campaign Veteran                                                     | 0         | 0        |
|           | Disabled Veteran                                                     | 0         | 0        |
|           | Special Disabled Veteran                                             | 0         | 0        |
|           | Recently Separated Veteran                                           | 0         | 0        |
|           | Transitioning Service Member                                         | 0         | 0        |
| <b>E.</b> | <b>Labor Force Status</b>                                            |           |          |
|           | Employed                                                             | 0         | 0        |
|           | Employed, but received notice of layoff or termination               | 0         | 0        |
|           | Unemployed                                                           | <u>20</u> | 0        |
| <b>F.</b> | <b>School Status at Participation</b>                                |           |          |
|           | In School, High School or Less                                       | <u>10</u> | 0        |
|           | In School, Alternative School                                        | 0         | 0        |
|           | In School Attending Post High School                                 | 0         | 0        |
|           | Out-of-School, High School Dropout                                   | 0         | 0        |
|           | Out-of-School, High School Grad                                      | <u>10</u> | 0        |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0         | 0        |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |           |          |
|           | Eligible Claimant, Referred by WPRS                                  | 0         | 0        |
|           | Eligible Claimant, referred by REA/RESEA                             | 0         | 0        |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 0         | 0        |
|           | Exhaustee                                                            | 0         | 0        |
| <b>H.</b> | <b>Barriers</b>                                                      |           |          |
|           | Disabled                                                             | <u>2</u>  | 0        |
|           | English Language Learner                                             | <u>20</u> | 0        |
|           | Single Parent (including single pregnant women)                      | <u>2</u>  | 0        |
|           | Displaced Homemaker                                                  | 0         | 0        |
|           | Offenders                                                            | 0         | 0        |
|           | Homeless                                                             | 0         | 0        |
|           | Runaway Youth                                                        | 0         | 0        |
|           | Pregnant / Parenting Youth                                           | <u>2</u>  | 0        |
|           | Youth Requires Additional Assistance                                 | 0         | 0        |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0         | 0        |
|           | Basic Literacy Skills Deficient                                      | <u>20</u> | 0        |
|           | Youth in, or aged out of, Foster Care                                | 0         | 0        |
|           | Out of Home Placement                                                | 0         | 0        |
|           | Eligible under Section 477 of the Social Security Act                | 0         | 0        |
|           | American Indian/Alaskan Native                                       | 0         | 0        |
|           | Hawaiian Native                                                      | 0         | 0        |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0         | 0        |
|           | Facing Substantial Cultural Barriers                                 | <u>5</u>  | 0        |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0         | 0        |
|           | Meets Governor's special barriers to employment                      | 0         | 0        |

| I. | Income / Public Assistance                                         |           |   |
|----|--------------------------------------------------------------------|-----------|---|
|    | Low Income                                                         | <u>20</u> | 0 |
|    | TANF                                                               | 0         | 0 |
|    | SSI                                                                | <u>2</u>  | 0 |
|    | Receiving Social Security Disability Insurance Income (SSDI)       | 0         | 0 |
|    | State or Local Income-Based Public Assistance (General Assistance) | 0         | 0 |
|    | Refugee Cash Assistance (WIA Legacy)                               | 0         | 0 |
|    | Supplemental Nutrition Assistance Program (SNAP)                   | <u>1</u>  | 0 |
|    | Foster Child (State or Local Payments are Made)                    | 0         | 0 |
|    | Youth living in the High-poverty Area                              | <u>7</u>  | 0 |
|    | Youth Receives or is Eligible to Receive Free or Reduced Lunch     | 0         | 0 |



# *Member Input*



# *Next Meeting*

# 2026

## JANUARY

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## FEBRUARY

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

## MARCH

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

## APRIL

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

## MAY

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

## JUNE

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

## JULY

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## AUGUST

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

## SEPTEMBER

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

## OCTOBER

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## NOVEMBER

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

## DECEMBER

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |





***Meeting Adjourned***

***Thank You for  
Attending***

***Have a great day!***